

Vol. 45 No. 1 June 2024, pp. 29-35

Analysis Of The Influence Of Media On Cultural Change In The Digital Age

Rossatul Nurliza, Eko Purwanto, Tantry Widiyanarti, Sopian, Hana Asilah Mumtaz, Berliyanti Sapitri, Novi Puspita Sari, Husnul Ma'rifah

Communication Science Study Program, Faculty of Social and Political Sciences

University of Muhammadiyah Tangerang

rossanurliza15@gmail.com, eko.purwanto@umt.ac.id, kerjaantantry@gmail.com, sopianmhd@gmail.com, hanaasilah67@gmail.com, sberliyanti06@gmail.com, 24novi.puspitaa@gmail.com, husnulmarifah9@gmail.com



Abstract—This study analyzes the influence of digital media on cultural change in the digital age. In the past decade, the development of digital technology has changed the way people access information, communicate, and express cultural identity. Digital media, including social media, streaming platforms, and various forms of online content, play a significant role in shaping cultural values, norms, and symbols. The research identified that digital media accelerates the process of cultural globalization, which often leads to the homogenization of global values. However, digital media also provides tools for local communities to maintain and promote their cultural traditions. The results showed that the influence of digital media on culture is complex and multifaceted, covering aspects of cultural adaptation and resistance. In this context, digital media can be seen as agents of change that connect local cultures with global dynamics, while challenging and enriching traditional cultural heritage. This research provides in-depth insights into the role of digital media in cultural transformation and its implications for communication and cultural studies in the modern era

Keywords-media influence, cultural change, digital age

I. INTRODUCTION

Digital media exerts a major influence on communication and interaction patterns. This allows comfort and fosters a long distance relationship (Holkar, 2022), changing communication and organizational methods (Saludadez, 2022), and impact communication trends as a result of technological advances (Gu, 2022). The effects of digital media go beyond changing daily communication habits to offer advantages to non-users by increasing connectivity and availability of information. Information dissemination(Firanti et al., 2020) Sustained through digital platforms can evoke a sensation of overwhelm and anxiety, leading to decreased face-to-face engagement (Mills, 2020). Scholars underscore the need to explore the ways in which new communication technologies define 29Control effective communication ideas and expectations in interpersonal relationships. In general, digital media occupies an important position in shaping how individuals communicate.

Social media exerts a significant influence on the formation of social norms and values through the transformation of cultural practices, traditions, and societal influences (Baral, 2023). It serves as a channel connecting macro and microsocial components, gradually undermining established norms and traditions introduces new (Samy, 2022). The rapid proliferation of social media has turned individuals into who are involved in the global community, influence democratic societies and shape social and political choices (Tasruddin et al., 2022). Through the dissemination of information and influence over opinion, a social media platform has the ability to change perspectives, build narratives, and dismantle prevailing stigmas and stereotypes, which

ultimately impacts citizens' behavior patterns (IBRAHIMOVA, 2023).

Digital media has a significant impact on how we perceive body image, beauty ideals, and aesthetic values. Research shows that exposure to social media and pornographic content can alter preferences for body features (Lightning, 2022). In addition, digital platforms play an important role in communicating beauty standards and influencing aesthetic issues (Wallner et al., 2023). Especially within the LGBTQ+ community, digital media has defined the concept of beauty, leading to an escalating debate about politics and body representation. Teens, who devote a lot of time to digital devices, are vulnerable to the influence of social media, selfies, and image editing, which can shape their views on body image (Judge, 2023). In general, digital media serves as a powerful tool that not only reflects people's beauty standards but also plays a role in shaping and reinforcing perceptions of aesthetic values and body image.

Digital media has a significant impact on the way individual access and interpret information. The platform provides a new avenue for individuals to interact with content related to potentially empowering them while also exposing them to conflicting and sometimes inaccurate information (Petersen et al., 2019). The trend observed among young people is the transition towards digital platforms for news consumption, moving away from traditional formats such as evening newscasts (Bengtsson & Johansson, 2021). Research on multimedia information shows that while it may not necessarily increase recruitment or retention rates, it is considered more understandable and well-assessed by participants, underscoring the importance of digital literacy in communication (Moe-Byrne et al., 2022). Social media plays an important role in influencing information-seeking behavior especially among a younger demographic that discovers and distributes large amounts of related content which may include incorrect information (Blandi et al., 2022). Reader participation in the Wuhan Diary translation process exemplifies how digital media blurs the distinction between source and target text, affecting the interpretation and circulation of information (Qi, 2023).

Digital content, including movies and video games, have the potential to have a significant impact on patterns and our behavior (To do, 2020). In the realm of the Flynn effect, there is a proposition that suggests that higher exposure can improve visual processing skills, potentially affecting cognitive function (Hoehe & Fact, 2020). The neuroscience domain explains the various positive dimensions associated with digital content consumption, such as improved communication and expanded learning prospects, while also underscoring the impact such as addiction and changes in brain activity. Investigations centered on younger populations propose that excessive involvement can cause modifications in brain structure, especially in areas related to visual and advanced cognitive processes, which consequently can affect cognitive behavioral capacity. Despite common concerns, the correlation is conclusive between extended times and mental problems has not been firmly established through rigorous academic investigation, underscoring the need for mindful and thoughtful utilization of digital tools to enhance interpersonal connections and cognitive acuity.

The impact of digital media on the formation of individual and group identities in society is profound. This has given rise to the idea of digital identity, resulting in differences in Cartesian identities with different personalities in both online and offline realms (Laurels, 2022). This transition drives questions about the authenticity of one's online persona and its effect on interpersonal connections and empathy (Holmes, 2023). In addition, the proliferation of social networking platforms allows individuals to create varied online portrayals, potentially fueling an identity crisis and a desire for ongoing validation from others (Cover, 2022). The continuous engagement in digital cultural activities through platforms like TikTok shapes and manages self-identity, reflecting the ongoing transformation in online interaction and portrayal. In essence, the active integration of digitalization and communication technologies has changed social dynamics, daily routines, and identity perceptions, ushering in new social vulnerabilities and the beginning of a new digital age identity, known as "Homo digitalis" ("The Specifics of Media Representation of Socio-Cultural Changes in the Conditions of Digitalization of Society," 2022)

The emergence of new technologies in the realm of digital media has brought about a significant transformation in the field of cultural engagement. The proliferation of online platforms and user-generated material has effectively reduced barriers to cultural participation, enabling individuals to produce and distribute content on a global scale (Peukert, 2019). This transition has given rise to the idea of 'produkciage,' in which the boundaries between creator and consumer blur, leading to a restructuring of traditional cultural methods of production (Comunello & Mulargia, 2015). In addition, the rise of social media platforms such as Wikipedia has revolutionized knowledge distribution by facilitating collaborative editing and content creation by communities, thus posing challenges to the conventional encyclopedic paradigm (Jones, 2009). This development signifies the broader control towards a culture of convergence and participatory behavior, explains the evolving landscape of cultural engagement in the age of digitalization.

The impact of digital media on the dynamics of power and the distribution of information in society is enormous. The rise of digital platforms is restructuring accessibility to information and individuals, potentially changing the influence of interconnected people ("The Specifics of Media Representation of Socio-Cultural Changes in the Conditions of Digitalization of Society," 2022). This transformation can be observed in the shift from traditional media to digital media for news consumption, which modifies the process of communication and content delivery, resulting in evolving audience preferences and possible biases (Yuniar &; Ningrum, 2022). In addition, the Internet facilitates active involvement in social processes, such as political power dynamics, underscoring the need for enhanced digital democratic mechanisms and social discourse between governing bodies and society. The enduring nature of digital data and its widespread dissemination amplify its influence, perhaps giving rise to digitally marginalized groups through information exclusion, emphasizing the importance of information literacy in a digitally connected society (Park, 2017). In general, digitalization plays a dialectical role, functioning both as a tool for liberation in society (Feigelman, 2021).

Understanding the cultural transformation caused by digital media within social, political, and economic frameworks is crucial due to the significant influence of digitalization on various aspects of society. Changes in news consumption patterns brought about by digital media, especially seen among young individuals who show a diminished interest in conventional formats (Qiu & Loader, 2016). In addition, digital technologies pose challenges and opportunities for democracy, with concerns emerging regarding the spread of misinformation, political divisions, and surveillance (Bengtsson & Johansson, 2021). The ongoing Covid-19 pandemic has accelerated investigations into the impact of digital journalism, underscoring the need to understand the evolving media environment (Porter & Tan, 2023). In addition, datafication processes, algorithms, and social media improve connectivity, strengthen interpersonal relationships, and expand public networks (Hanusch, 2022). With thus, a deep understanding of these cultural changes is essential to effectively navigate the intricacies of contemporary society shaped by digital metamorphosis.

The impact of digital media on shaping our worldview and attitudes towards global issues is enormous. Studies show that digital media consumption, in conjunction with cable news, is associated with increased polarization and extremities in attitudes, especially among individuals exposed to more liberal cable news sources (Gainous & Wagner, 2023). In addition, incorporating reflective experiences through digital platforms can enrich the cultivation of global citizenship in an educational environment, with an emphasis on critical reflection to foster understanding and subsequent action (Perry et al., 2015). Furthermore, the incorporation of digital media in the construction of global sociology courses has underscored the difficulty of aligning local contexts with global discussions, underscoring the complicated process of generating global perspectives through digital channels (Behbehanian &; Burawoy, 2014). In general, the pervasive influence of digital media intensifies the impact of global stress, resulting in cognitive inflexibility, a proliferation of irrational beliefs, and rejection of rational public policies, all of which ultimately affect our perspectives on global issues and worldviews (Kesner & Horáček, 2022).

II. RESEARCH METHODS

This research is a literature study with a type of qualitative research, which aims to identify the influence of media on culture in the digital era.data collection in research is an important part in the stages to be carried out, using data collection techniques with various written sources such as articles, journals and existing researches, and constructing from various sources through observation and literature.

III. DISCUSSION AND ANALYSIS

3.1. The Impact of Digital Media on Values and Norms

Digital media plays an important role in enabling the spread of popular culture around the world and impacts local culture in various ways. Platforms such as online television services are transforming television financing, production, and consumption on a global scale, resulting in significant cultural consequences (Potter, 2021). In addition, digital platforms have had an important influence on cultural exchange, especially evident during phenomena such as the Korean Wave, which has changed conventional perceptions of cultural interaction and potentially exacerbated differences between Western and non-Western countries. In addition, investigations into the activities of young individuals sharing manga on Facebook illustrate how digital media drives local, global, and glocal identities, reflect highly diverse conditions, and demonstrate the impact of global transcultural trends on identity construction (Jonsson & Muhonen, 2014). Moreover, an examination of internet-based humor in Israel underscores how digital content, amid global trends, can still foster a sense of local-national belonging by utilizing

vernacular language and certain discursive frameworks (Boxman-Shabtai & AMP; Schiffman, 2016).

3.2. The Influence of Social Media on Cultural Identity

Social media plays an important role in facilitating the expression of cultural identity among individuals through providing a platform for interaction, self-representation, and identity negotiation. Research conducted on rural communities in Egypt and Qatari youth has shown that social media exerts influence on cultural identity by enabling discussion of social and political issues, building connections with society, and shaping personal preferences and behaviors (Radwan, 2022). In addition, investigations focused on Asian Americans have underscored the role of social media in enabling communication of cultural hybridity, which involves integrating multiple cultural values and behaviors to build authentic identities. In addition, studies relating to migrants while in the UK have emphasised that social media serves as a medium, outcome, and determinant of identity negotiations, offering strategies for managing online and offline content to navigate the complexities between their home and host cultures. In essence, social media serves as a powerful tool for individuals to express, explore, and navigate their cultural identity in the contemporary digital age (Ahmed et al., 2022).

3.3. Transformation of Cultural Symbols and Artifacts

Cultural symbols have a significant impact in the realm of digital marketing, influencing how consumers perceive brands and developing loyalty (Mirwaisi & Kafshapur, 2023). Digital markets related to cultural products have been conceptualized as spaces where prices are close to zero or pseudo-zero, consequently affecting the revenues generated in traditional markets and underlining symbolic aspects of pricing tactics (Suseno & Nguyen, 2023). Brands have been the subject of scrutiny as complex cultural symbols, with functional Magnetic Resonance Imaging (fMRI) investigations uncovering specific patterns of brain activity associated with variables such as 'social competence' and 'potential', demonstrating the distinctive role of the prefrontal cortex in brand perception as a cultural symbol (Sanz, 2014). In addition, the advent of cybernetic and digital technologies has changed the visual representation and dissemination of symbols, impacting how individuals engage with and interpret imagery in diverse cultural settings, an important consideration for graphic designers tasked with conveying meaning across multiple cultures (Schaefer & Rotte, 2010).

3.4. Cultural Adaptation and Resistance

Local communities are using digital media to preserve and showcase their cultural heritage amidst the forces of globalization and technological advancement. The utilization of platforms such as online applications, community media, and mobile applications is essential in the field of digital communication for the purpose of introducing, preserving, and advocating local culture (II et al., 2022). These technological tools facilitate information sharing, knowledge dissemination, and collaboration among various regional entities, thereby fostering innovation and cultural resilience. Through the integration of online and offline efforts, people can express and uphold their habits creatively, ensuring the continuity of local wisdom in the digital age. The incorporation of digital media not only helps in the preservation of cultural practices but also serves to educate young communities about their heritage, thus ensuring the continuity of local culture for future generations.

IV. CONCLUSION

Digital media has a significant influence in changing cultural values, norms, identities, and symbols. Cultural adaptation and resistance to digital media reflect the complex dynamics between preservation and change in the digital age, including views on family, work ethics, and social relationships. Individuals can express their identity in a more dynamic and multifaceted way through digital platforms, while the influence of influencers and online communities plays a large role in shaping cultural perceptions and values. Local culture displays various forms of adaptation to the development of digital media, such as the use of digital platforms for the promotion and preservation of traditions. However, a resistance movement to cultural homogenization has also emerged, using digital media as a tool to defend local identities and values.

REFERENCES

[1] Ahmed, I. S. Y., Miladi, N., Messaoud, M. Ben, Labidi, F., Ashour, A., Almohannadi, H., Fetais, A., Alkhateeb, G., & Alorfe, A. (2022). Social media networks as platforms for culture and identity interplay among Qatari youth. *Journal of Arab & Muslim Media Research*, 15(2), 179–203. https://doi.org/10.1386/jammr 00046 1

- [2] Baral, R. (2023). Exploring the Prominent Role of Social Institutions in Society. *International Research Journal of MMC*, 4(2), 68–74. https://doi.org/10.3126/irjmmc.v4i2.56015
- [3] Behbehanian, L., & Burawoy, M. (2014). Appendix: Global pedagogy in a digital age. *Current Sociology*, 62(2), 285–291. https://doi.org/10.1177/0011392113515799
- [4] Bengtsson, S., & Johansson, S. (2021). A phenomenology of news: Understanding news in digital culture. *Journalism*, 22(11), 2873–2889. https://doi.org/10.1177/1464884919901194
- [5] Blandi, L., Sabbatucci, M., Dallagiacoma, G., Alberti, F., Bertuccio, P., & Odone, A. (2022). Digital Information Approach through Social Media among Gen Z and Millennials: The Global Scenario during the COVID-19 Pandemic. *Vaccines*, 10(11), 1822. https://doi.org/10.3390/vaccines10111822
- [6] Boxman-Shabtai, L., & Shifman, L. (2016). Digital humor and the articulation of locality in an age of global flows. *HUMOR*, 29(1), 1–24. https://doi.org/10.1515/humor-2015-0127
- [7] Comunello, F., & Mulargia, S. (2015). User-Generated Video Gaming. *Games and Culture*, 10(1), 57–80. https://doi.org/10.1177/1555412014557028
- [8] Cover, R. (2022). Identity and Digital Communication. Routledge. https://doi.org/10.4324/9781003296652
- [9] Feigelman, A. (2021). Digital sets: power and subjectivity in the era of new media. *The Digital Scholar Philosopher s Lab*, 4(1), 29–36. https://doi.org/10.32326/2618-9267-2021-4-1-29-36
- [10] Firanti, D., Darmawan, B., & Firdausah, L. (2020). Changes In the Trend of Communication In Interaction In the Digital Millennium. *Proceedings of the Proceedings of the First Brawijaya International Conference on Social and Political Sciences, BSPACE, 26-28 November, 2019, Malang, East Java, Indonesia.* https://doi.org/10.4108/eai.26-11-2019.2295214
- [11] Gainous, J., & Wagner, K. M. (2023). Surfing to the political extremes: Digital media, social media, and policy attitude polarization. *Social Science Quarterly*, 104(4), 547–558. https://doi.org/10.1111/ssqu.13273
- [12] Gu, J. (2022). Social Media Affects the Way of Communication. *BCP Education & Psychology*, 7, 290–294. https://doi.org/10.54691/bcpep.v7i.2676
- [13] Hakim, J. (2023). Queer Men's Bodies and Digital Media. In Oxford Research Encyclopedia of Communication. Oxford University Press. https://doi.org/10.1093/acrefore/9780190228613.013.1361
- [14] Hanusch, F. (2022). Change and Continuity in Digital Journalism: The Covid-19 Pandemic as Situational Context for Broader Arguments about the Field. *Digital Journalism*, 10(6), 1135–1140. https://doi.org/10.1080/21670811.2022.2092020
- [15] Hoehe, M. R., & Thibaut, F. (2020). Going digital: how technology use may influence human brains and behavior. *Dialogues in Clinical Neuroscience*, 22(2), 93–97. https://doi.org/10.31887/DCNS.2020.22.2/mhoehe
- [16] Holkar, R. (2022). How Digital Communication is Reshaping Interpersonal Relationships in Urban India: A Study of Communication Trends Among Young Adults. *Journal of Public Representative and Society Provision*, 2(3), 89–94. https://doi.org/10.55885/jprsp.v2i3.233
- [17] Holmes, S. (2023). Toward a general theory of digital identities. *Science Fiction Film & Television*, 16(1–2), 51–74. https://doi.org/10.3828/sfftv.2023.4
- [18] IBRAHIMOVA, P. (2023). The Role of Social Media in the Process of Development of the Socio-Political Structure of Turkish Society and Azerbaijani-Turkish Relations. *Uluslararası Yönetim Akademisi Dergisi*, 6(1), 58–69. https://doi.org/10.33712/mana.1243216
- [19] II, H., Amin, T. S., & Zulfitri, Z. (2022). Community's Role In Developing Local Culture And Wisdom In The Digital Media Era. *ANTHOR: Education and Learning Journal*, *1*(6), 394–403. https://doi.org/10.31004/anthor.v1i6.144
- [20] Jones, J. M. (2009). Book Review: Karaganis, Joe. (Ed.). (2007). Structures of Participation in Digital Culture. New York: Social Science Research Council. 284 pages. *Journal of Business and Technical Communication*, 23(3), 385–390. https://doi.org/10.1177/1050651909333283

- [21] Jonsson, C., & Muhonen, A. (2014). Multilingual repertoires and the relocalization of manga in digital media. *Discourse, Context & Media*, 4–5, 87–100. https://doi.org/10.1016/j.dcm.2014.05.002
- [22] Kesner, L., & Horáček, J. (2022). Global Adversities, the Media, and Mental Health. Frontiers in Psychiatry, 12. https://doi.org/10.3389/fpsyt.2021.809239
- [23] Korte, M. (2020). The impact of the digital revolution on human brain and behavior: where do we stand? *Dialogues in Clinical Neuroscience*, 22(2), 101–111. https://doi.org/10.31887/DCNS.2020.22.2/mkorte
- [24] Mills, C. (2020). The transformative, mediational and synergist roles of digital media. *Communication Research and Practice*, 6(2), 71–78. https://doi.org/10.1080/22041451.2020.1750125
- [25] Mirvaisi, M., & Kaffashpoor, A. (2023). Culture and religion creolisation impact on digital advertisement of Muslim users of Instagram. *HTS Teologiese Studies / Theological Studies*, 79(3). https://doi.org/10.4102/hts.v79i1.8054
- [26] Moe-Byrne, T., Knapp, P., Perry, D., Achten, J., Spoors, L., Appelbe, D., Roche, J., Martin-Kerry, J. M., Sheridan, R., & Higgins, S. (2022). Does digital, multimedia information increase recruitment and retention in a children's wrist fracture treatment trial, and what do people think of it? A randomised controlled Study Within A Trial (SWAT). *BMJ Open*, *12*(7), e057508. https://doi.org/10.1136/bmjopen-2021-057508
- [27] Park, S. (2017). Information is Power. In *Digital Capital* (pp. 161–183). Palgrave Macmillan UK. https://doi.org/10.1057/978-1-137-59332-0 8
- [28] Perry, L., Stoner, L., Schleser, M., Stoner, K. R., Wadsworth, D., Page, R., & Tarrant, M. A. (2015). Lane, Perry., Lee, Stoner., Max, Schleser., Krystina, R, Stoner., Daniel, Wadsworth., Rachel, Page., Michael, A., Tarrant. (2015). Digital media as a reflective tool: creating appropriate spaces for students to become introspective. Compare, 45(2):323-330. Compare: A Journal of Comparative and International Education, 45(2), 323–330. https://doi.org/10.1080/03057925.2014.993237
- [29] Petersen, A., Tanner, C., & Munsie, M. (2019). Navigating the cartographies of trust: how patients and carers establish the credibility of online treatment claims. *Sociology of Health & Illness*, 41(S1), 50–64. https://doi.org/10.1111/1467-9566.12872
- [30] Peukert, C. (2019). The next wave of digital technological change and the cultural industries. *Journal of Cultural Economics*, 43(2), 189–210. https://doi.org/10.1007/s10824-018-9336-2
- [31] Porter, T., & Tan, N. (2023). Introduction: democracy and digitization. *Globalizations*, 20(1), 132–136. https://doi.org/10.1080/14747731.2023.2156033
- [32] Potter, A. (2021). Globalising the local in children's television for the post-network era: How Disney+ and BBC Studios helped Bluey the Australian cattle dog jump the national fence. *International Journal of Cultural Studies*, 24(2), 216–232. https://doi.org/10.1177/1367877920941869
- [33] Qi, L. (2023). Source text readers as censors in the digital age: a paratextual examination of the English translation of Wuhan Diary. *Perspectives*, 31(2), 282–296. https://doi.org/10.1080/0907676X.2021.1939741
- [34] Qiu, J., & Loader, B. D. (2016). Understanding digital cultures. *Information, Communication & Society*, 19(1), 1–3. https://doi.org/10.1080/1369118X.2015.1094114
- [35] Radwan, M. (2022). Effect of social media usage on the cultural identity of rural people: a case study of Bamha village, Egypt. *Humanities and Social Sciences Communications*, 9(1), 248. https://doi.org/10.1057/s41599-022-01268-4
- [36] Rohi Rani. (2022). The Impact of Digital World on Our Identity. *The Creative Launcher*, 7(1), 27–32. https://doi.org/10.53032/tcl.2022.7.1.05
- [37] Saludadez, J. A. (2022). Digital Media. In *The Routledge Handbook of the Communicative Constitution of Organization* (pp. 409–420). Routledge. https://doi.org/10.4324/9781003224914-30
- [38] Samy, S. (2022). Influence, Reconstruct, and Promote Agenda via Content on Social Media. *Pakistan Journal of Humanities and Social Sciences*, 10(4). https://doi.org/10.52131/pjhss.2022.1004.0290

- [39] Sanz, E. (2014). On the Symbolic Production of Digital Markets for Cultural Goods. *Journal of Cultural Economy*, 7(2), 131–144. https://doi.org/10.1080/17530350.2013.851028
- [40] Schaefer, M., & Rotte, M. (2010). Combining a semantic differential with fMRI to investigate brands as cultural symbols. *Social Cognitive and Affective Neuroscience*, 5(2–3), 274–281. https://doi.org/10.1093/scan/nsp055
- [41] Suseno, Y., & Nguyen, D. T. (2023). Culture is in the eye of the beholder: using metaphoric representations of cultural values to enhance consumer digital engagement. *Journal of Strategic Marketing*, 31(2), 321–342. https://doi.org/10.1080/0965254X.2021.1902373
- [42] Tasruddin, R., A, N., & AB, S. (2022). THE ROLE OF MEDIA ON SOCIO CULTURAL CHANGE. *International Journal of Advanced Research*, 10(08), 1390–1395. https://doi.org/10.21474/IJAR01/15311
- [43] The specifics of media representation of socio-cultural changes in the conditions of digitalization of society. (2022). *RESEARCH RESULT. SOCIAL STUDIES AND HUMANITIES*, 8(2). https://doi.org/10.18413/2408-932X-2022-8-2-0-14
- [44] Wallner, C., Huyghebaert, T., Drysch, M., Wagner, J. M., Sogorski, A., Dadras, M., von Glinski, M., Schmidt, S. V., Reinkemeier, F., Lehnhardt, M., & Behr, B. (2023). Digital Media Play a Key Role in Influencing Female Breast Perception. *Cyberpsychology, Behavior, and Social Networking*, 26(1), 11–21. https://doi.org/10.1089/cyber.2022.0141
- [45] Yıldırım, S. (2022). The Rising Aesthetic Concern with Digitalization: Qualitative Evidences from Turkey (pp. 17–35). https://doi.org/10.1007/978-981-19-1724-0 2
- [46] Yuniar, R., & Ningrum, D. F. (2022). Dynamics of the Use of Digital Media as a Source of Information During Media Transition. *Jurnal Komunikasi Ikatan Sarjana Komunikasi Indonesia*, 7(1), 30–42. https://doi.org/10.25008/jkiski.v7i1.648