

The Trends of National and International Scientific Publications of Hadith in Indonesia

Idri

Sunan Ampel State Islamic University, 60237, Surabaya, East Java Indonesia



Abstract – This article aims to examine the trends of scientific publications on hadith in Indonesia. The hadith scientific publications can be grouped into two, namely national and international scientific publications that examine the study of hadith, both *riwa>yah* and *dira>yah*. The trends in the national publications of *riwa>yah* hadiths are related to the study of history, law, gender, education, health, politics, and the environment. The trends of national scientific publications on *dira>yah* hadith deal with the study of *isna>d*, *matn*, hadith scholars and thoughts, methodological studies and hadith criticism, Orientalist hadith studies, hadith literature, and hadith studies in the global era.

Meanwhile, the trends of hadith studies in international journals are also divided into two, namely the study of *riwa>yah* hadith relating to economic, political, education, gender studies, and others. The trends in international journals of hadith have been explored regarding to the study of *isna>d* and *matn* of hadith, hadith scholars and *rija>l al-hadi>th*, *isna>d* system and hadith authenticity, interdisciplinary hadith studies, the history of hadith and the evolution of *sunnah* concept, methodology of hadith studies, compilation and literature of hadith, hadith theory and criticism, and the study of hadith authority.

Keywords – Hadith, *Isna>D*, *Matn*, *Dira>Yah*, *Riwa>Yah*, Scientific Publication, Article, Journal.

I. INTRODUCTION

Lately, scientific publications have become a new trend in the academic world, including in Indonesia. This happens because scientific publications are become obligations for lecturers and researchers that must be fulfilled as part of a research products and the requirements for increasing office functional levels. Beside as a position-level increase requirement, scientific publications can also be used for the provision of professional and honorary benefits as stated in the Minister of Research, Technology and Higher Education Regulation Number 20 of 2017 concerning the Provision of Professional Lecturer Allowances and Professor Honor Allowances. The regulation requires lecturers with academic positions as head lecturers (associate professor) to produce at least three scientific works published in accredited national journals or at least 1 scientific work published in international journals, while lecturers with academic positions as professors must produce at least three scientific works published in international journals or at least 1 scientific work published in reputable international journals (Muhammad Dimiyati, 2017: iii).

The formal juridical foundation of scientific publications in Indonesia is based on the Law No. 14 of 2015 concerning Teachers and Lecturers article 60 stating that in carrying out professional duties, lecturers are obliged to, among others, carry out education, research, and community services. Furthermore, the Law Number 12 of 2012 concerning Higher Education article 12 paragraph (2) and (3) states that lecturers as scientists have the task of developing science and/or technology through reasoning and scientific research and disseminating it. Lecturers are also required to conduct scientific publications as a source of learning. This statement is then reaffirmed through the Minister of Research, Technology and Higher Education Regulation Number 20 of 2017

which requires lecturers who have the academic position of associate professor and professor to conduct scientific publications. This Regulation of the Minister of Research, Technology and Higher Education gives more emphasis to the obligations of scientific publications for lecturers who have high academic positions, namely the Associate Professor and Professor. This is because the handling of the career management of the academic position of the Associate Professor and Professor is under the direct responsibility of the Ministry of Research, Technology and Higher Education.

The aim of scientific publication compulsory is to encourage the increasing in quantity and quality of scientific publications at national and international levels. The increasing number of publications, especially in international journals and reputable international journals will encourage Indonesia to be able to compete with other nations in science and technology. At present, the number of international publications in Indonesia is still far below the publications of developed countries. Meanwhile, the purposes of the issuance of the Minister of Research, Technology and Higher Education (Kemenristekdikti) Regulation Number 20 of 2017 are: Firstly, to encourage lecturers who are already in the academic position of the Associate Professor and Professor to carry out their duties as professional educators and scientists by seriously carrying out the three duties of higher education. Secondly, to encourage the Associate Professor and Professor to actively and productively conduct scientific publications in accredited national journals, international journals and reputable international journals. Thirdly, to increase the number of Indonesian lecturer and scientist publications at the international level so that they are able to compete with the publications of other nations in line with Nawacita and to obtain international recognition of scientific publications of Indonesian scientists (Kemenristekdikti, 2017: 2).

According to the Minister of Research, Technology and Higher Education Regulation Number 20 of 2017 article 4 paragraph (3) and article 8 paragraph (4), scientific publications can be in the form of national journals, accredited national journal of Minister of Research, Technology and Higher Education, international journal, and reputable international journal. Each journal has its own requirements that can be seen in these articles.

Scientific publications in the field of hadith and the science of hadith are scattered in several scientific journals. The trends of scientific publications in this field can be seen in the titles of articles contained in the various journals. Data about this can be traced through Google, Google Scholar, journals, and the results of research related to hadith and the science of hadith. The trends of scientific publications in this field can be seen from the point of view of the *dira>yah* and *riwa>yah* hadith studies.

II. THE TRENDS OF NATIONAL SCIENTIFIC PUBLICATION OF HADITH

The trends of national scientific publications dealing with the hadith discipline of *riwa>yah* at least focused on eight aspects. Firstly, historical study such as the work of Ahmad Ubaydi Abdillah (2012), Masturi Irham (2011), Benny Afwadzi (2017), Muhammad Akmaluddin (2017), and Patmawati (2010). Secondly, legal study such as the works of Ridwan Hasbi (2011), Silahuddin (2014), Abu Azam al-Hadi (2014), and Khairuddin (2012). Thirdly, gender study such as the work of Muhammad Rofiq (2015), Kaizal Bay (2016), and Rufika Sari (2014). Fourthly, the study of socio-culture such as the work of Ahmad Muttaqin (2016), Moh. Misbakhul Khoir (2014), Muhammad Tasrif (2011), and Miftahul Jannah (2014). Fifthly, education studies such as the work of Abdul Kahar (2015), Nelly Yusra (2013), and Hairul Hudaya (2014). Sixthly, health study such as the work of Aprilia Mardiasuti (2016), Muhammad Ikhwan Lukmanudin (2015), and R. Arizal Firmansyah (2015). Seventhly, political studies such as the works of Aceng Abdul Kodir (2012), M. Khoirul Huda (2015), and Muhammad Subhan Zamzami (2013). Eighthly, environmental study such as Munawir (2014), Ulin Niam Masruri (2014), and Muhammad Alfatih Suryadilaga (2013).

While the trends of national scientific publications related to the science of hadith *dira>yah*, generally can be classified as follows. Firstly, the study of *isna>d* which discusses criticisms of *isna>d*, the '*adalah*' of the narrators, the criteria for the validity of hadith, etc., such as the writings of Fahrizal Mahdi (2016), Abdul Malik Ghazali (2016), Hasan Su'aidi (2015), and Azro' Marzuki (2011). Secondly, the study of *matn* discussing the thematic study of hadith, *ma'ani al-hadith*, living hadith, and criticisms of the hadith traditions such as those of Nelly Yusra (2013), Mar'atus Sholehah (2016), Miski (2016), and Toto Haryanto (2015). Thirdly, the study of hadith scholars or hadith thoughts such as those of M. Fatih (2013), Ummu Farida (2013), Afriadi Putera (2016), Ahmad Suhendra (2014), Ummu Farida (2016), Zainuddin MZ (2009), and Mashkur Hashim (2015). Fourthly, the study of theories relating to the methodology and criticism of both traditional and contemporary hadith such as the writings of Ali Masrur (2012), Arifuddin Afifin (2012), Idri (2015), Benny Afwadzi (2014), and Jon Pamil (2012). Fifthly, the study of *isnad* and *matn* such as the works of Muhammad Nasir (2013), Ali Imron (2015), and Umayah (2014). Sixthly, the study of hadith literature, such as the works of Muhammad Khadary (2013), Sumlaemang L. (2015), and Ma'shum, (2011), Fatihunnada (2017), Muhammad Misbah (2015). Seventhly, the study of hadith by Orientalists such as the works of Idri, Rohmaniyah, Siti Fatimah, Idri, Kamaruddin, and

Nur Mahmudah. Eighthly, the study of contemporary hadith such as the works of Idri (2013), Rohmaniyah (2016), Siti Fatimah (2014), Idri (2011), Kamaruddin (2011), dan Nur Mahmudah (2013). Ninthly, the study of interpretation, understanding, and meaning of hadith such as the works of Muhammadiyah Amin (2011), Muhammad Irfan Helmy (2014), Suryadi (2016), Azhari Andi, Luqman Hakim and Mutawakkil Hibatullah (2016). The last, the study of hadith in the global era like the work of M. Alfatih Suryadilaga (2014).

Some of the above scientific works had been published in national journals whether or not accredited by Indonesian Ministry of Research, Technology and Higher Education (Kemristekdikti). Until now, only very few papers (articles) on hadith and hadith sciences that have been published in international journals indexed by Scopus published in Indonesia such as in the *Studia Islamika* of Syarif Hidayatullah State Islamic University Jakarta, *Jurnal al-Jamiah* of Sunan Kalijaga State Islamic University Yogyakarta, and the *Journal of Indonesian Islam* of Sunan Ampel State Islamic University Surabaya, moreover the papers published in international journals indexed by Scopus abroad. Most topics in some of these journals pertain to the aspects of Islamic thought, history, social, law, politics, and only very few articles explaining about hadith and its sciences.

III. THE TRENDS OF INTERNATIONAL SCIENTIFIC PUBLICATION OF HADITH

The scientific works in the field of hadith and its science published in international journals indexed by Scopus or not, published in Indonesia or abroad, also explain the aspects of *dira'>yah* and *riwa'>yah* studies. The field of *dira'>yah* concerns with the following matters: Firstly, the study of hadith scholars and *rija'>l al-hadith* such as the works of John O. Voll (1980), John O. Voll (2002), Jon Hoover (2004), Christopher Melchert (2001), Aisha Y. Musa (2007), and Rohaizan Baru, Abdul Rahman Omar, Idri (2017), as well as the work of Sarah Z. Mirza (2016). Secondly, the study of the *isna'>d* system and the authenticity of the *isna'>d* such as the work of G.H. A. Juynboll (1989), Moath M. Najeeb (2014), Steven Hutchinson (1988), dan Rebhi S. Baraka dan Yehya M. Dalloul (2014). Thirdly, the study of interdisciplinary hadith like the work of Khitam Jibara (2010). Fourthly, the study of the history of hadith and the evolution of the concept of sunnah such as the works of Muhammad Qasim Zaman (1996), Oaima Abou Bakr (2003), Idri and Rohaizan Baru (2018), Adis Duderija (2012). Fifthly, the study of the methodology of hadith understanding such as the work of Adis Duderija (2007). Sixthly, the study of hadith compilation and hadith literature such as the works of Andrew Bimba, Maizatul Akmar Ismail, Norisma Idris, Salinah Jafar, Rohana Mahmud (2015) and Wahyu Hidayat Abdullah (2017). Seventhly, the study of theories and criticisms of hadith such as those of Kamaruddin Amin (2005), Idri and Rohaizan Baru (2017) as well as Idri and Rohaizan Baru (2018). Eighthly, the study of inkar sunnah such as the work of Mohd Ali Ikhsan Ghazali, Muhammad Fathi Yusof, and Siti Salwa Md. Sawari (2016). Ninthly, the study of hadith authority such as the works of Rohaizan Baru, Syed Hadzrullathfi Syed Omar, Nor Hafizi Yusof, Tasnim Abdul Rahman, and Mohd Fauzi Mohd Amin (2014). Tenthly, the study of matn including the study of matn reconstruction such as the work of Damanhuri (2016), the study of thematic hadith such as the works of Wan Khairul Aiman Wan Mokhtar (2017), and the study of living hadith as the works of Mustazah Bahari dan Muhammad Haniff Hassan (2014), Rohaizan Baru, Syed Hadzrul-lathfi Syed Omar, Idri, Ahmad Nur Fuad, and Mohd. Fauzi Mohd Amin (2017). Eleventhly, the study of isnad and matn discussing about the ikhtilaf al-hadi>th like the work of Rohaizan Baru (2011), the mawdu' tradition such as the works of Rohaizan Baru, Syed Hadzrullathfi Syed Omar, Basri Ibrahim, dan Tuan Mohd Sapuan Tuan Ismail (2017), and the ziya>dah al-hadi>th like the works of Islam Hasan Mohammad Yaseen, Isyaku Hasan, and Rohaizan Baru (2017). The last, the study of digital hadith such as the works of Syed Irfan Hyder and Syed Ghazanfar Ahmad (2015), Mohammed Naji al-Kabi, Ghassan Kanaan, Riyad al- Shalabi, Saja'i al-Sinjawani, Ronza S. al-Mustafa (2005), Yunus Yusoff, Roslan Ismail, Zainuddin Hassan (2010).

In the field of riwayat, the study deals with the following aspects. Firstly, economic study such as the work of Solahuddin Abdul Hamid and Che Zarrina Sa'ari (2011). Secondly, political study such as that of Latifah Abdul Majid and Nurullah Kurt (2014). Thirdly, educational study such as the work of Nur Shahadah Mohamed and Mohd Akil Muhamed Ali (2016), and others.

Some findings in searching the trends of scientific publications of hadith, especially in Indonesia, can be explained as follows: Firstly, the journals specifically examining the hadith and its sciences are increasingly more and more such as the *Mutawattir Journal*, *Living Hadith Journal*, *Dirayah Journal*, and so on. Some of these journals have been accredited by the Indonesian Ministry of Research, Technology and Higher Education and some are still not. It seems that the journals are still in the category of national journals, not international journals moreover reputed journals. Secondly, some hadith lecturers and researchers have been advancing in the field of writing of hadith and its sciences as seen in national journals containing the writings on this field from one edition to the next. Thirdly, most scientific works in this field are published in national journals that are either accredited or not and partly in international journals. There are still a few scientific works in the field of hadith and its sciences that have been published in reputed

international journals, such as those indexed by Scopus. The scarcity of scientific papers published in reputable international journals is caused by several factors, such as the lack of ability to write scientific works according to reputable international journal standards, the lack of foreign language skills (especially English), the lack of knowledge and access to reputable international journals that accept hadith articles and the science of hadith, the busyness of daily tasks that hinder writing, the oral academic habits (lectures and so on) rather than writing scientific works, the laziness to write, the cost of publication in reputable international journals that are relatively expensive, and others. Fourthly, some of the scientific works published in these journals are the results of research and some are intentionally written to be published without prior research. The last, in terms of publication material in scientific journals, it can be divided into two, namely the trend of scientific publications whether in accredited national journals or not and in international journals { { {whether reputed and not focusing on the riwayat and dirayah studies.

IV. CONCLUSION

One of the factors causing the development of hadith studies in contemporary Indonesia are the holding of research in hadith and its sciences conducted by lecturers, researchers as well as students, the holding associations, seminars, and workshops, the scientific discussions in hadith and hadith sciences, and the publications of scientific papers (articles) in this field in national and international journals. The trends of scientific publications in hadith and its sciences in national journals can be seen from two aspects, namely the aspects of the *dirayah* and *riwayah*. The aspect of *dirayah* dealing with the study of *isnad*, *matn*, the scholars or hadith thoughts, methodology and criticism of hadith, *isnad* and *matn* altogether, hadith literature, hadith studies by Orientalists, contemporary hadith, and interpretation, understanding, and meaning of hadith. The *riwayah* aspect is related to the study of history, law, gender, social culture, education, health, politics, and environment. Scientific publications in international journals can also be seen from these two aspects. The *dirayah* aspects dealing with the study of scholars of hadith, *rijal al-hadith*, the system of *isnad* and its authenticity, interdisciplinary hadith studies, the history of hadith and the evolution of *sunnah* concept, the methodology of hadith understanding, hadith compilation and hadith literature, the theory and criticism of hadith, the flow of *inkar sunnah*, the authority of hadith, the reconstruction of *matn*, *ikhthilaf al-hadith*, the *mawdu'at al-hadith*, the *ziyadah al-hadith*, and the study of digital hadith.

REFERENCES

- [1] Abdul Kahar, "Pendidikan dalam Perspektif Hadis (Syarah Hadis *Mawdu'at*)", *Jurnal Studi Islam*, vol. V, No. 1 (2015)
- [2] Abdul Malik Ghazali, "Kritik Sanad Hadis Jihad Intoleransi" *Jurnal al-Dzikra* vol X, No. 1 (January-June 2016)
- [3] Abu Azam al-Hadi, "Living Hadith Wakaf Menurut Ulama Tradisional and Modern di Gresik", *Jurnal Islamica*, vol. IX, No. 1 (September 2014)
- [4] Aceng Abdul Kodir, "Hadis and Analisis Aliran Politik Rijal: Studi Geopolitik terhadap Aliran Syi'ah and Nasab", *Journal of Qur'an and Hadith Studies*, vol. I, No. 2 (2012)
- [5] Adis Duderija, "Evolution in the Concept of Sunnah during the First Four Generations of Muslims in Relation to the Development of the Concept of an Authentic Ḥadīth as Based on Recent Western Scholarship", *Arab Law Quarterly*, Volume 26, Issue 4, (1 January 2012)
- [6] -----"Toward a Methodology of Understanding the Nature and Scope of the Concept of Sunnah", *Arab Law Quarterly*, Volume 21, Issue 3, (01 September 2007)
- [7] Afriadi Putera, "Pemikiarn Hadis KH. Asy'ari and Kontribusinya terhadap Kajian Hadis di Indonesia", *Jurnal Wawasan*, vol. I, No. 1 (January 2016)
- [8] Ahmad Muttaqin, "Barzanji Bugis dalam Peringatan Maulid: Studi Living Hadis di Masyarakat Bugis, Soppeng Sulawesi Selatan", *Jurnal Living Hadis*, vol. 1, No. 1 (May 2016)
- [9] Ahmad Suhendra, "Kriteria Hadis H{asan Menurut al-Suyûti dalam al-Jâmi' al-Saghîr", *Jurnal Mutawatir*, vol. IV, No. 2 (December 2014)
- [10] Ahmad Ubaidi Abdullah, "Sirah Nabawiyah and Demitologisasi Kehidupan Nabi", *Journal of Qur'an and Hadith Studies*, vol. I, No.2 (2012)

- [11] Aisha Y. Musa, "Al-Shāfiʿī, the *Ḥadīth*, and the Concept of the Duality of Revelation", *Islamic Studies*, Vol. 46, No. 2 (Summer 2007)
- [12] Ali Imron, "Studi Validitas Hadis tentang Ilmu Pengetahuan dalam Buku pendidikan Agama Islam and Budi Pekerti Kurikulum 2011", *Jurnal Tadrib*, vol. I, No. 2 (December 2015)
- [13] Ali Masrur, "Diskursus Metodologi Studi Hadis Kontemporer: Analisa Komparatif antara Pendekatan Tradisional and Pendekatan Revisionis", *Journal of Qur'an and Hadith Studies*, vol I, No. 2 (2012)
- [14] Andrew Bimba, Maizatul Akmar Ismail, Norisma Idris, Salinah Jaafar, and Rohana Mahmud, "Towards Enhancing the Compilation of Al-Hadith Text in Malay", *Mediterranean Journal of Social Sciences*, Vol. V, No. 21 (2015)
- [15] Aprilia Mardiasuti, "Syariat Makan and Minum dalam Islam: Kajian terhadap Fenomena Standing Party pada Pesta Pernikahan", *Jurnal Living Hadis*, vol. I, No. 1 (May 2016)
- [16] Arifuddin Afifin, "Konsepsi Hadis Mukhtalif di Kalangan Ahli Fikih and Ahli Hadis", *Jurnal Mutawatir*, vol. II, No. 2 (December 2012)
- [17] Azhari Andi, Luqman Hakim and Mutawakkil Hibatullah, "Reinterpretasi Sunnah (Studi Pemikiran Muhammad Syahrur terhadap Sunnah)", *Jurnal Living Hadis*, Volume 1, No. 1, (May 2016)
- [18] Azro' Marzuki, "Kontroversi tentang Keadilan Abu Hurairah" *Jurnal Tajdid*, vol. X, No. 2 (July-December 2011)
- [19] Benny Afwadzi, "Kritik Hadis dalam Perspektif Sejarahwan", *Jurnal Mutawatir*, vol. VII, No. 1 (June 2017)
- [20] -----, "Teori Semiotika Komunikasi Hadis Ala Umberto Eco" *Jurnal Mutawatir*, vol. IV, No.2 (December 2014)
- [21] Christopher Melchert, "Bukhārī and Early *Ḥadīth* Criticism", *Journal of the American Oriental Society*, Volume 121, Number. 1 (January - March., 2001)
- [22] Damanhuri, "Reconstruction of Matan Hadith Understanding about Women Position in Household", *The International Journal of Social Sciences*, Vo. IV, No. 2 (2016)
- [23] Fahrizal Mahdi, "Pengaruh Sanad 'Alī terhadap Autentisitas Hadis: Studi Hadis *Thulāthiyāt Sunan Ibn Mājah*" *Jurnal Mutawatir*, vol. V, No. 1 (June 2016)
- [24] Fatihunnada, "The Development of Hadith Study Controversy in Indonesia: A Study of *Misbāh al-Zulām* by Muhajirin Amsar al-Dari", *Jurnal Ulumuna*, vol. 21, No. 2 (2017)
- [25] G.H.A. Juynboll, "Some *Isna>d* - Analytical Methods Illustrated on the Basis of Several Woman - Demeaning Sayings From Hadith Literature" *Al-Qantara; Madrid* Volume X, Issue. 2, (Jan 1, 1989)
- [26] Hairul Hudaya, "Prinsip-prinsip Manajemen Pendidikan dalam Hadis", *Jurnal al-Banjari*, vol. XIII, No. 2 (July-December 2014)
- [27] Hasan Su'aidi, "Kualitas Hadis dalam Kitab Tafsir Tanwir al-Miqbas min Tafsir Ibn 'Abbas", *Jurnal Religia*, vol. XVIII, No. 1 (April 2015)
- [28] Idri, "Metode *Liqā'* and *Kashf* dalam Perwayatan Hadis", *Jurnal Mutawatir*, vol. V, No. 2 (December 2015)
- [29] -----, "Otentisitas Hadis dalam Teori *Common Link* G.H.A. Juynboll", *Jurnal Islamica*, vol. VII, No. 3 (3013)
- [30] -----, "Perspektif Orientalis tentang Hadis Nabi: Telaah Kritis and Implikasinya terhadap Eksistensi and Kehujjahannya", *Jurnal Al-Tahrir*, Vol. XI, No. 1 (May 2011)
- [31] ----- and Rohaizan Baru, "A Criticism On G.H.A. Juynboll Perspectives about *Mutawa>tir* Hadith", *International Journal of Academic Research in Business and Social Sciences* Vol. 8 , No. 7, (July 2018)
- [32] ----- and Rohaizan Baru, "The Criticism on Sufi's Hadith Narration Methods," *International Journal of Academic Research in Business and Social Sciences*, Vol. 7, No. 5 (2017)

- [33]-----and Rohaizan Baru, "The History and Prospect of Hadith Studies in Indonesia", *International Journal of Academic Research in Business and Social Sciences* Vol. 8 , No. 7, (July 2018)
- [34]Islam Hasan Mohammad Yaseen, Isyaku Hasan, and Rohaizan Baru, "Addiction Treatment In The Sunnah", *Malaysian Journal of Islamic Studies*, Vol. I, No. 1 (2017)
- [35]John O. Voll, "Abdallah ibn Salim al-Basri and 18th Century Hadith Scholarship", *Die Welt des Islams*, Vol. 42, Issue 3, (2002)
- [36]-----, "Hadith scholars and Tariqahs: An Ulama Group in the 18th Century Haramayu and their impact in the Islamic World", *Journal of Asian and African Studies; Leiden* Volume XV, Issue 3, (July 1, 1980)
- [37]Jon Hoover, "Perpetual Creativity in the Perfection of God: Ibn Taymiyya's Hadith Commentary on God's Creation of this World", *Journal of Islamic Studies*, Volume 15, Issue 3, 1 September 2004
- [38]Jon Pamil, "Takhrij Hadis: Langkah Awal Penelitian Hadis", *Jurnal an-Nida'*, vol. XXXVII, No. 1 (January-June 2012)
- [39]Kaizal Bay, "Reinterpretasi terhadap Pemahaman Hadis-hadis tentang Gender dalam Perspektif Fiqh al-Hadits", *Jurnal Ushuluddin*, vol. XXIV, No. 1 (January-June 2016)
- [40]Kamaruddin Amin, "Nasiruddin al-Albani on Muslim Sahih: A Critical Study on his Method" yang dimuat dalam *Jurnal Islamic Law and Society*, EJ. Brill: Leiden, Boston, 2004.
- [41]-----, "The Reliability of the Traditional Science of Hadith: A Critical Reconsideration", *Al-Jami'ah*, Vol. 43, No. 2, (2005/1426 H)
- [42]-----, "Kritik M. Mustafa Azami terhadap Pemikiran Para Orientalis tentang Hadis Rasulullah", *Jurnal Al-Tahrir*, Vol. XI, No. 1 (May 2011)
- [43]Kemenristekdikti, *Petunjuk Teknis Peraturan Menteri Riset, Teknologi, and Pendidikan Tinggi Nomor 20 Tahun 2017 tentang Tunjangan Profesi Dosen and Tunjangan Kehormatan Profesor*, (Jakarta: Direktorat Jenderal Penguatan Riset and Pengembangan, 2017), 2
- [44]Khairuddin, "Studi Kritik Hadis tentang Melaksanakan Salat Jum'at pada Waktu Hari Raya", *Jurnal al-Fikra*, vol. XIX, No. 1 (January-June 2012)
- [45]Khitam Jibara, "Knowledge Discovery in *al-Hadith* Using Text Classification Algorithm", *Journal of American Science*, Volume VI, Issues 11 (2010)
- [46]Latifah Abdul Majid and Nurullah Kurt, "*Bahr Al-Madhi*: Significant Hadith Text Sciences for Malay Muslims as a Tool for Political Teaching during Twentieth Century", *Mediterranean Journal of Social Sciences*, Vol. V, No. 20 (2014)
- [47]M. Alfatih Suryadilaga, "Kajian Hadis di Era Global", *Jurnal Esensia*, Vol. 15, No. 2 (September 2014)
- [48]M. Fatih, "Hadis dalam Perspektif Ahmad Hassan", *Jurnal Mutawatir*, vol. III, No. 2 (December 2013)
- [49]M. Khoirul Huda, "Hadis Nabi, Salafisme, and Global Terrorism", *Journal of Qur'an and Hadith*, vol. IV, Nomor 1 (2015)
- [50]M. Subhan Zamzami, "Ideologi and Politik dalam Proses Awal Kodifikasi Hadis", *Jurnal Religio*, Vol. III, No. 1 (2013)
- [51]Ma'shum, "Metode Abû Dâwud dalam Menulis Kitab al-Sunan", *Jurnal Mutawatir*, vol. I, No. 2 (December 2011)
- [52]Mar'atus Solechah, "Posisi Tidur dalam Tinjauan Hadis (Kajian Ma'anil Hadis)", *Jurnal Intelektualita*, vol. V, No. 2 (2016)
- [53]Masturi Irham, "Sejarah and Perkembangan Kritik Matan Hadis", *Jurnal Mutawatir*, vol I, No. 1 (June 2011)
- [54]Masykur Hasyim, "Mukhtalif al-Hadits and Cara Penyelesaiannya Perspektif Ibn Qutaybah", *Jurnal Ilmu Usuluddin*, vol. II, No. 3 (2015)
- [55]Miftahul Jannah, "Living Hadis dalam Tradisi Menjaga Kultur Masyarakat Banjar Kabupaten Hulu Sungai Tengah Kalimantan Selatan", *Jurnal Living Hadis*, vol. XV, No. 1 (2014)

- [56] Miski, "Perilaku Lesbian dalam Normativitas Hadis", *Jurnal Mutawatir*, vol. VI, No. 2 (2016)
- [57] Moath M. Najeeb, "Towards Innovative System for Hadith Isnad Processing", *International Journal of Computer Trends and Technology (IJCTT)*, Volume 18 Number 6 (December, 2014)
- [58] Moh. Misbakhul Khoir, "Kultur Arab dalam Hadis: Pemimpin Negara dari Suku Quraisy", *Jurnal Mutawatir*, vol. IV, No. 2 (December 2014)
- [59] Mohammed Naji al-Kabi, Ghassan Kanaan, Riyad al-Shalabi, Saja I. al-Sinjilawi and Ronza S. al-Mustafa, "Al-Hadith Text Classifier", *Journal of Applied Sciences*, Volume V, Issue 3 (2005)
- [60] Mohd Ali Ikhsan Ghazali, Muhammad Fathi Yusof, and Siti Salwa Md. Sawari, "An Analysis on the Public Perceptions and Awareness Towards the Issues of the Anti-Hadith in Klang Valley", *Mediterranean Journal of Social Sciences*, Vol. 7 No. 2 (March 2016)
- [61] Muhammad Akmaluddin, "Development of Hadith Riwaya in al-Andalus (2nd-3rd Centuries of Hira)", *Jurnal Ulumuna*, vol. 21, No. 2 (2017)
- [62] Muhammad Alfatih Suryadilaga, "Pemahaman Hadis tentang Bencana", *Jurnal Esensia*, vol. XIV, No. 1 (April 2013)
- [63] Muhammad Dimiyati, *Pedoman Publikasi Ilmiah* (Jakarta: Direktorat Jenderal Penguatan Riset and Pengembangan Kementerian Riset, Teknologi, and Pendidikan Tinggi, 2017)
- [64] Muhammad Ikhwan Lukmanuddin, "Legitimasi Hadis Pelarangan Penggunaan Alkohol dalam Pengobatan", *Journal of Qur'an and Hadith Studies*, vol IV, No. 1 (2015)
- [65] Muhammad Irfan Helmy, "Kritik Otoritas Pemaknaan Hadis Menuju Masyarakat Islam Berkemajuan", *Jurnal Ijtihad*, Volume XIV, No. 2, (December 2014)
- [66] Muhammad Khadary, "Studi Kritik Kitab Tuhfah al-Ahwardi Syarh Jami' al-Tirmidzi", *Jurnal Farabi*, vol X, No. 1 (June 2013)
- [67] Muhammad Misbah, "Telaah terhadap Kitab Mawarid al-Zaman ila Zawaid Ibn Hibban karya al-Hafizh al-Haysami", *Jurnal Riwayah*, vol. I, No. 1 (March 2015)
- [68] Muhammad Nasir, "Kontroversi Hadis-hadis tentang Isbal (Telaah Kritis Sanad and Matan Hadis serta Metode Penyelesaiannya)", *Jurnal Farabi*, vol X, No. 1 (June 2013)
- [69] Muhammad Qasim Zaman, "Maghāzī and the Muḥaddithūn: Reconsidering the Treatment of "Historical" Materials in Early Collections of Hadith", *International Journal of Middle East Studies*, Volume 28, Issue 1 (February 1996)
- [70] Muhammad Rofiq, "Memahami Hadis Mesoginis Perspektif Maqasid Syari'ah: Studi Hadis yang Menyamakan antara Keledai, Anjing, and Perempuan", *Jurnal Esensia*, vol. XVI, No. 1 (April 2015)
- [71] Muhammad Tasrif, "Telaah Tematik and Kontekstual terhadap Hadis-hadis tentang Interaksi Islam and Yahudi", *Jurnal Al-Tahrir*, Vol. XI, No. 1 (May 2011)
- [72] Muhammadiyah Amin, "Kontekstualisasi Pemahaman Hadith and Rekonstruksi Epistemologi *Ikhtilaf* dalam *Fiqh al-Hadith*", *Jurnal Islamica*, vol. V, No. 2 (March 2011)
- [73] Munawir, "Dari Sutet Menuju Teologi Berbasis Ekologi (Tinjauan Hadis-hadis Pelestarian Lingkungan, Kesehatan, and Layanan Publik)" *Jurnal Diya al-Afkar*, vol. II, No. 1 (2014)
- [74] Mustazah Bahari and Muhammad Haniff Hassan, "The Black Flag Myth: An Analysis from Hadith Studies", *Counter Terrorist Trends and Analyses*, Vol. 6, No. 8 (September 2014)
- [75] Nelly Yusra, "Pendidikan Adab Berpakaian Wanita Muslimah: Telaah Hadis Nabi tentang Berpakaian", *Jurnal Marwah*, vol. XII, No. 1 (June 2013)
- [76] Nur Mahmudah, "Pemikiran Juynboll tentang Hadis", *Jurnal Mutawatir*, vol. III, No. 1 (June 2013)

- [77] Nur Syahadah Mohamed and Mohd Akil Muhamed Ali, "The Level of Student Knowledge and Perception of Hadith Studies at Universiti Sultan Zainal Abidin", *Islamiyyat, The International Journal of Islamic Studies*, Vol. 28, No. 2 (2016)
- [78] Omaina Abou Bakr, "Teaching the Words of the Prophet: Women Instructors of the Hadith (Fourteenth and Fifteenth Centuries)", *Brill Online Books and Journals*, volume1, Issue 3 (2003)
- [79] Patmawati, "Sejarah Dakwah Rasulullah SAW. di Mekah and Madinah", *Jurnal al-Hikmah*, vol. VIII, No. 2
- [80] R. Arizal Firmansyah, "Mengungkap Rahasia Buah Kurma and Zaitun dari Petunjuk Hadis and Penelasan Sains", *Jurnal Ulul Albab*, vol., XVI, No. 2 (2015)
- [81] Rebhi S. Baraka and Yehya M. Dalloul, "Building Hadith Ontology to Support the Authenticity of Isnad", *International Journal on Islamic Applications in Computer Science And Technology*, Vol. 2, Issue 1 (December 2014)
- [82] Ridwan Hasbi, "Elastisitas Hukum Nikah dalam Perspektif Hadis", *Jurnal Ushuluddin*, vol. XVII, No. 1 (January 2011)
- [83] Rohaizan Baru, Syed Hadzrullathfi Syed Omar, Idri, Ahmad Nur Fuad, and Mohd. Fauzi Mohd Amin, "Consolidation of Ulum al-Hadith to the Society", *International Journal of Academic Research in Business and Social Sciences*, Vol. 7, No. 10 (2017)
- [84] -----, 'The Reconciliation Approach in Resolving Contradictory Prophetic Tradition', *International Journal of Business and Social Science* Vol. 2 No. 3 (January 2011)
- [85] -----, Abdul Rahman Omar, and Idri, "A Forum of Scholars' Oversights; Imam al-Suyuti's Attitudes in Facing the Khilaf", *International Journal of Academic Research in Business and Social Sciences*, Vol. 7, No. 5 (2017)
- [86] -----, Syed Hadzrullathfi Syed Omar, Basri Ibrahim, and Tuan Mohd Sapuan Tuan Ismail, "Identifying False Hadith Guidelines", *Malaysian Journal of Islamic Studies*, Vol. I, No. 1 (2017)
- [87] -----, Syed Hadzrullathfi Syed Omar, Nor Hafizi Yusof, Tasnim Abdul Rahman, and Mohd Fauzi Mohd Amin, "The Credibility of the al-Sunnah as a Source of Reference and Guidance for Muslims", *Studies in Social Sciences and Humanities*, Vol. 1, No. 3 (2014)
- [88] Rohmaniyah, "Hadis and Sunnah dalam Perspektif Ignaz Goldziher" *Jurnal Substansia*, vol. XVIII, No. 1 (2016)
- [89] Rufika Sari, "Mesoginis dalam Hadis (Telaah Hadis Sunan Tirmidzi and Ibn Majah tentang Perempuan Sumber Fitnah Paling Berbahaya" *Jurnal Marwah*, vol. XIII, No. 2 (December 2014)
- [90] Sarah Z. Mirza, "The Peoples' *Hadi>th*: Evidence for Popular Tradition on Hadith as Physical Object in the First Centuries of Islam", *Arabica*, Volume 63, Issue 1-2 (29 February 2016)
- [91] Silahuddin, "Dialektika Hadis Ahad and Qiyas sebagai Dalal dalam Penetapan Hukum Islam", *Jurnal al-Dzikra*, vol. VIII, No. 2 (July-December 2014)
- [92] Siti Fatimah, "Sistem Isnad and Otentisitas Hadis: Kajian Orientalis and Gugatan Artasnya", *Jurnal Ulul Albab*, vol. XV, No. 2 (2014).
- [93] Solahuddin Abdul Hamid and Che Zarrina Sa'ari, "Reconstructing Entrepreneur's Development Based on al-Qur'an And al-Hadith", *International Journal of Business and Social Science*, Volume 2 Number. 19 [Special Issue - October 2011]
- [94] Steven Hutchinson, "Counterfeit Chains of Discourse: A Comparison of Citation in Cervantes' *Casamiento/Coloquio* and in Islamic *Hadi>th*", *Bulletin of the Cervantes Society of America* 8.2 (1988)
- [95] Sumlaemang L., "Teknik Interpretasi Hadis dalam Kitab Syarah al-Hadits (Studi Kitab Subul al-Salam)", *Jurnal Ushuluddin*, vol. XIV, No. 2 (2015)
- [96] Suryadi, "Pentingnya Memahami Hadis dengan Mempertimbangkan Setting Historis Perspektif Yūsuf al-Qaradawī", *Jurnal Living Hadis*, Volume I, No. 1, (May 2016)

- [97] Syed Irfan Hyder and Syed Ghazanfar Ahmad, "Towards a Database Oriented Hadith Research Using Relational, Algorithmic and Data-Warehousing Techniques", *International Journal on Islamic Applications in Computer Science And Technology*, Vol. 2, Issue 1, December 2015
- [98] Toto Haryanto, "Menyikapi Dorongan Seksual di Masa Remaja (Tinjauan Hadis Psikologis)", *Jurnal Psikis*, vol. I, No.1 (2015)
- [99] Ulin Niam Masruri, "Pelestarian Lingkungan dalam Perspektif Sunnah", *Jurnal al-Taqaddum*, vol. VI, No. 2 (November 2014)
- [100] Umayah, "Jangan Marah: Analisis Sanad and Matan Hadis", *Jurnal Diya al-Afkar*, vol II, No. 1 (June 2014)
- [101] Ummu Farida, "Pemaknaan Kriteria Kesahihahan Hadis Muhammad Nâsir al-Dîn al-Albânî and Implementasinya dalam Penilaian Hadis", *Jurnal Mutawatir*, vol. VI, No. 1 (June 2016)
- [102] -----, "Pemikiran and Kontribusi Muhammad Mustafa Azami dalam Studi Hadis", *Jurnal Teologia*, vol. XXIV, No. 1 (January-June 2013)
- [103] Wahyu Hidayat Abdullah, "The Influence of al-Sahihayn on Popular Hadith Literatures: The Case of Khazinah al-Asrar Jalilah al-Adhkar", *Global Journal Thaqafah*, Vol. 7, No. 1 (June 2017)
- [104] Wan Khairul Aiman Wan Mokhtar, "Thematic Concept Research for Al- Ḥadīth (Al-Ḥadīth Al-Mawḍū'iy)", *International Journal of Academic Research in Business and Social Sciences*, Vol. 7, No. 2 (2017)
- [105] Yunus Yusoff, Roslan Ismail and Zainuddin Hassan, "Adopting Hadith Verification Techniques in to Digital Evidence Authentication", *Journal of Computer Science*, Vol. 6, No. 6 (2010)
- [106] Zainuddin MZ, "Metode Kritis al-Syawkani dalam Kitab *Nayl al-Awtar*", *Jurnal Islamica*, vol. III, No. 2 (March 2009)