

Historical And Philosophical Foundations Of Family Business And Family Values

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Abstract – This article discusses aspects related to family business and the historical and philosophical foundations of family values. Also, within the framework of the topic, the specifics and features of family entrepreneurship and family values were analyzed. In particular, it is scientifically proved that the family doctrines of the great Eastern scientists, on the one hand, provide for important aspects of education, spirituality, and on the other hand, today it is these harmonious aspects, complementing each other, that guarantee sustainable development in the country.

Keywords – Humane And Democratic Society, Family Business And Family Values, Well-Being And Prosperous Life, Education And Upbringing, Family

In building and managing a humane and democratic society in our country, the role of family business in ensuring sustainable development, well-being and prosperity is great. This necessitates the comprehensive formation and development of a family business. President of our country Shavkat Mirziyoyev noted: “As you know, the education of the younger generation has always been of great and urgent importance. But in the twenty-first century, in which we live, this question really becomes a question of real life.” The more perfect the upbringing, the happier people live,” say the sages[1]. And in order for education to be perfect, it is absolutely unacceptable that there is a gap in this issue” says that in our country special attention is paid to the education of young people, especially the social protection of the family, motherhood and childhood.

Therefore, approaching the problem from the point of view of historicism, it is important to note, on the one hand, the relationship between family business and family values, and on the other-that the theoretical views on family business and family values, formed in the social sciences of the West and the East and passed down from generation to generation on the basis of continuity, determined the content and essence of national crafts, home work. The idea that man is the greatest of all beings, that all things are created for him, is at the heart of Islamic spirituality, while encouraging people to be mutually exclusive, intelligent, and to form noble qualities in them is at the heart of Islamic pedagogy and psychology.

Islam is deeply rooted in the public life of the people, in particular, in family relations, culture and national traditions, but it does not follow that without Islam, the ancient, unique culture of the Uzbek people, including family values, could not exist. The sources of Islamic spirituality contain a system of views on the family, family relations and family education, which includes all aspects aimed at the formation, development and strengthening of the family. Although these views were put forward from the point of view of theology, they were also consistent with reason and everyday life, as they proceeded from the requirements of human activity, lifestyle, social needs and finally, family relations. In Islam, the peculiarities of family education are indicated. These features are derived from the requirements of Islam, are associated with general ideas about the moral education of the child, which are of universal importance, as they call the child to humanity and goodness. Today, parents must instill in their children this universal content of Islamic spirituality.

The fact that religious values serve as an important factor of spiritual and moral education in the family in the new historical conditions is explained by the fact that the reason for the penetration of religious ideas and images into the way of life of the nation, into the life of the people is the result of the powerful influence of religious consciousness on the human psyche. At present, it is the responsibility of parents to distinguish between religious heresy and religious values in the process of family education and to prevent poisoning the child's consciousness with religious superstitions.

It is known that in the heritage of Eastern thinkers, the issues of education and, in particular, family education are given a wide place. They considered the upbringing of children the main criterion that determines the fate of society, the future of the nation. Their pedagogical views are based on the idea of the perfect person as a social ideal. They focus on the relationship between the social and biological aspects of education, put forward such issues as the unity of the influence of heredity and environment in education, the unity of the health of the body and soul. Their ideas about the unity of mental, labor, moral, aesthetic and physical education, about the ways of their implementation and about raising children in the family cover many aspects of these problems and form a system of views on a specific area of education. These views have advanced far in their development, enriched the thinking of our ancestors for several centuries, and do not lose their value today as a spiritual value. The problem of the unity of social and family education was tried to solve positively, which is fully recognized by both modern pedagogy and psychology[2].

Family home-based business, a craft that is relevant not only today, but also since ancient times widely spread on the territory of our country, in the countries of the East as a whole. For example, great scientists also engaged in useful work in their spare time. One of the famous representatives of the Khojagantariqat (doctrine trend), Sayyid Amir Kalon as-suhari, lived as a potter. Therefore, the emir became popularly known as the Potter. The Emir of Kalol [3], Muhammad Baboyi, taught Bahaiddin Naqshbandi knowledge based on Samosiy. Bahaiddin Naqshbandi, considered one of the founders of the Sufi tariqat, was a fabric carver. The man lived all his life engaged in agriculture and crafts. Because he had no ambition in richness in the world, he had nothing at home but a grate, a pustak (wool), a jug, a ceramic bowl. Baha'uddin Naqshband is a wise man who has lived a life of sweat, honest work, and caring for the soul of Allah.

Pahlavan Mahmud-pustinduz (loom coat), poet Jawhari-sovungar, poet Mawlono Khawafi-tailor, poet mir Argun Hamaduz-chatyrduz, mawlono (Great) Kabuli Ghazalfurush-kalawachi (spinning wheel), mawlono Kamarduz-tasmaduz, Bisotiy Samarqandi-buraduz (wood work). Because they worked honestly in their profession, led their way of life, and through science, tariqat, and contemplation, they took a step towards eternity. In the Avesta, one of the oldest monuments of the Eastern peoples, it is said: "In order to do best and good, a person must work, create material goods with his own hands." In particular, both in the Holy Qur'an of Islam and in the Hadiths of the Sharifs (Honest one), created to promote the essence of the ayats and surahs of Islam among the people, there is a preference for honest work, mastering professions. In particular, the great muhaddis (hadith scholar) Khoja Ismail, in Imam al-Bukhari's book of commerce, Al-Jom'u al-Sahih (a convincing collection), says: "Aisha razi'ilahuankho narrates: The Messenger of Allaah (peace and blessings of Allaah be upon him): 'My companions earn their living by their profession.'

In the Uzbek family since ancient times, special attention was paid to the upbringing of children, the education of their literacy, faith, the study of sciences and crafts. Judging by the information given in our ancient ancestors took special care to ensure that the child was born perfectly and from the very infancy was engaged not only in physical education, but also in its mental maturation, knowledge of wisdom, and the acquisition of moral qualities. The study of the methods by which our ancestors at that time carried out measures to educate their generation as mature, devoted to society, the Motherland, hardworking people, has not lost its relevance today.

According to the ancient Turkic custom, in the upbringing of a child, grandparents occupied a more important place than parents. Such family morality and upbringing are even more clearly manifested in the lives of great personalities and scientists. In particular, the education of the Timurid princes was mainly entrusted to their descendants. Saraymulkhonim was engaged in the upbringing of Shorukh Mirzo, the beloved grandsons of Muhammadsultan Mirzo, Khalilsultan Mirzo and Ulugbek Mirzo. The family is a separate, but at the same time an integral part of society. Therefore, changes in it are precisely a reflection of changes in society. The interests of the family consist of the interests of the country, the people, the nation, striving for good. "In short, it should be clear to all of us that as long as the family is healthy, the society is strong and the country is stable." [4] In this respect, the strength and health of the family are also determined by the successful implementation of a well-built economy in the family and, consequently, business and entrepreneurship.

It is known that the family, i.e. a small social group based on marital union, family ties, relations between the general economic husband and wife, parents and children, brothers and sisters, grandparents and other relatives, is the basis of society, the source of state power. Family life is characterized by material (biological, economic) and spiritual (moral, legal, psychological) processes. The collective world of the family is a multi-faceted phenomenon, covering not only the territorial and social position of the family in society, the peculiarities of its historical development, but also economic opportunities, demographic and ethnographic, ethno pedagogical and ethno psychological traditions.

It should be noted that all human qualities, such as honesty, truthfulness, honesty, honesty, kindness, hard work, which are the basis of education, are formed primarily in the family. Family is a historical category. Its forms and functions depend on the nature of existing social relations, as well as on the level of cultural development of the society. At the same time, the family has a strong influence on the life of society, performing a number of functions (carrying a child, working on the farm, managing the household, meeting the physical needs of its members, influencing the spiritual, moral and aesthetic perfection of the upbringing of the younger generation).

As A.Fitrat said : “The most difficult task in a family is to raise a child after birth. Parenting actually consists of two words. That's why it seems like a very small problem in your eyes. But wise people know that the basis of the political, religious, and social revolutions of the bath is connected with the combination of these two words — “raising a child”. This is due to the fact that the people must act, be a statesman, be happy, deserve respect, be ignorant, be weak and humiliated, wear the jam of poverty, bear the burden of misery and be forgotten, obey others, be a slave and a prisoner, be brought up from childhood from their parents. As one judge put it: “If the whole human being had left me how to bring them up my children, I would have completely changed the situation of people according my own wish.” If you think about the situation of the peoples of the world today, your words will be confirmed.

Currently, 40 million Britons are ruled by 400 million Indians and Africans. The Chinese government has become a cunning and insidious toy for 40 million Japanese people with 400 million inhabitants. 60 million Germans take on their side two weak states (Austria and Turkey) and wage war with seven states, whose population is equal to 750 million.

These events, which seem strange and strange in the eyes of a person, are influenced by education, because the education of children is the education and improvement of the child physically, morally and morally. This means sending them to the desert of attempts and skirmishes, which is, to the field of life or death, armed with a strong body, common sense and good morals. As you know, the British are much more perfect than the Indians and Egyptians, the Japanese-the people of China physically, morally and morally. These achievements are the result of their upbringing.”[5]

Consequently, it should be noted that the role of the family in society is invaluable and can not be overestimated. Its description is also complex, and the content is incredibly deep, the picture is diverse and unlike any other. And the cup of life is in harmony. But, it is worth remembering that harmony does not arise by itself.

When the family is strong, peaceful and honest, the society will also be strong and prosperous. The spiritual and moral image of the family has been built and improved over the centuries on the basis of the knowledge and experience, cultural values of our ancestors, as well as on the basis of the achievements and achievements of our contemporaries[6].

In our wise people there is a proverb: “A country with strong families, a prosperous country-will be strong and prosperous.” Uzbek families have special qualities that characterize their childhood, the sincerity of relations between parents and children, the strength of mutual respect, respect for young people and respect for the elderly. In the East, when the father is the head, provider, and guardian of the family, the mother is its fear, mediocrity, and pleasure. According to the ancestors mind the children are considered to be the most holy in the family.

In our country, there are all opportunities for raising children in the family, introducing them to universal, spiritual values and traditions, and improving the level of knowledge. As a child grows up in a family environment, his whole behavior also forms an attitude to the environment and family, ideas about how he will build his family, raise children in the future.

Family is something that fully reveals the inner potential of each of us. Both spirituality and great experiences of a person are actually solved in the family and become socially significant. Spirituality is inextricably linked to enlightenment, which is achieved only through consistent reading, learning, and experience. Spirituality reflects the identity of a person, his spiritual world. It also plays an important role in distinguishing good from evil, justice from evil, wisdom from ignorance.

As one of the outstanding philosophers of the East, the poet Mirzo Abulkodir Bedil, noted “First laying a brick obliquely, the architect tilts the wall, even if it reaches the star”. After all, even the spiritual appearance of a person can be compared to a huge building. If a person is not brought up correctly from a young age, then, becoming an adult, he will not have the opportunity to establish it. Therefore, along with ensuring socio-economic development in our country, special attention is paid to the upbringing of a harmoniously developed generation with high spirituality.

In order for the family to be strong and contribute to the development of society, first of all, if parents take a responsible approach to raising children and ensure that young people who are building a new family find their equals, and the parents themselves are role models in this matter, the society that we dream of will be built.

Researchers believe that in the ancient era, chaotic sexual relations prevailed, and the family at that time did not yet exist, these relationships were replaced by group marriage, a large family appeared.

With the establishment of monogamy (same-sex family), women were displaced by men. The woman gradually began to turn into a slave, the slave of her husband-master. The acquisition of wealth and its transfer to legitimate heirs remained the main goal of the family. In ancient Zoroastrianism, widespread in Central Asia, the issue of family and marriage was given great importance. Since the family and marriage met the creator's requirement, it was forbidden to violate it. If the husband or wife committed immorality in the family, that is, immorality, then such people were punished with sticks. Thus, they fought for the strength of the family. In the East, the family has long been considered a sacred homeland. It was they who did not allow its strength to crack.

Also in “Avesta” special attention is paid to the purity, purity of the breed. The presence of a relative-a seed, a brother-and sister will not marry their children and it is condemned. With the independence of the Republic of Uzbekistan, attention to the family has increased even more. The family is the most important unit, particle, link of civil society and the state. The family includes three aspects: marriage, which is its direct manifestation, family property and care for them, and the upbringing of children. In the conditions of marriage under the law, the most important thing is the mutual consent of the persons entering into marriage and their reaching the age of marriage. The family should be built on purity and purity, on double love, loyalty and fidelity, stability in society comes only when the family is strong, peaceful, prosperous and healthy.

The strength of the family is considered to be calm, peace in the family, a sincere attitude to each other. It also depends on the moral education of the family members. It is known that mannerisms are a reflection of the spiritual appearance of a person. The family is the main criterion for the formation of moral values, and it is desirable that the family function smoothly and smoothly within the framework of the activities of schools, mahallas, and public organizations. Due to the democratic principles and independence in the life of the state and society, there is a need to strengthen and improve moral values and, consequently, to educate a harmoniously developed generation. In this regard, the leading role of the state in the spiritual reform of the life of society increases. In the spiritual reformation, the main task is to educate a healthy generation.

The family is a factor that ensures the continuity of humanity and the transfer of values, traditions and customs, as well as the cultural and spiritual heritage of the entire nation from one generation to another. It is in the family that the spiritual and moral values inherent in people are a manifestation of a sense of mutual respect, honor, trust, favor, love, cooperation, empathy in a specific form. The most important thing in a family is the harmony of actions, which ensures that both parties understand and support each other, empathize with each other in a difficult and joyful moment. The sacred duty and responsibility of the family is not only the birth of a child, but also the upbringing of children with high spirituality and enlightenment, creating conditions and helping them to find their place in an independent life in society. If the spiritual atmosphere in the family is properly adjusted to the upbringing of children, the parental example and responsibility for it are more important than ever. Since family relations occur between parents and children, the father is the main one in the family, he is the head of the family and solves all problems, guided by the opinion and wise advice of the father. A hard-working, self-sacrificing, patient and, in a sense, tough-handed and thrifty father plays a crucial role in raising and nurturing children. The way a parent brings up their child is determined not only by the present day of society, but also by its perspective on the continuity of generations.

Today, the President of the Republic of Uzbekistan signed a decree “On additional measures to improve the procedure for lending to projects implemented within the framework of state programs for the development of family entrepreneurship”.

It should be particularly noted that the implementation during 2018-2019 of program measures for broad involvement of the population in business activities, creating conditions for the formation of additional and sustainable sources of income by providing

employment in handicrafts, home-based work and other areas of business activity to a certain extent contributed to improving the economic situation of the population, especially socially vulnerable families in remote regions.

At the same time, it is necessary to establish full-fledged partnerships with broad segments of the population, small businesses and family businesses by improving the effectiveness of the system of financial support for programs for the development of small businesses, family entrepreneurship, employment, initiatives of women and the younger generation, as well as radically improving the working methods of commercial banks with state participation and increasing the popularity of banking services.

In order to consistently implement the tasks set out in the Decree of the President of the Republic of Uzbekistan dated August 13, 2019 No. PO-5780 "On additional measures to radically improve the system of organizing work to protect private property and strengthen guarantees of the rights of owners, support business initiatives, as well as expand access of business entities to financial resources and production infrastructure", as well as the development of small businesses, family businesses, programs to support the initiatives of women and the younger generation are planned to implement a number of measures to rationalize the use of public resources, ensure their expediency and increase efficiency.

In accordance with it, the decrees of the President of the Republic of Uzbekistan of November 17, 2017 No. UP-5242 "On measures for the further development of crafts and comprehensive support of artisans" of February 2, 2018 No. PO-5325 "On measures for the radical improvement of activities in the field of support for women and strengthening the institution of the family" and of June 27, 2018 No. UP-5325 "On measures for the-Decrees of the President of the Republic of Uzbekistan of April 26, 2018 No. PP-3680" On additional measures to improve the activities of farmers, dehqan farms and owners of household plots", of June 7, 2018. No. PP-3777 " On the implementation of the program "Every family is an entrepreneur", from July 14, 2018 No. PP-3777 "On measures to improve and increase the efficiency of work to ensure employment", No. PP-3777 "On measures to improve and increase the efficiency of work to ensure employment", No. PP-3680 "On measures to 3856 and dated March 7, 2019 "On additional measures to attract the population to entrepreneurship and the development of family entrepreneurship in the regions" - in connection with the implementation in the republic of state programs aimed at the development of small business, family entrepreneurship, self-employment, women's empowerment and support for the younger generation, on the one hand, create new jobs, and on the other hand, thanks to a number of measures aimed at ensuring sustainable development and well-being of the population, in the context of the pandemic, full support of the population is an important factor.

In conclusion, it should be noted that family business and family crafts have been given importance since time immemorial and even in the Middle Ages this process developed. In particular, it is important to note that Eastern scientists were engaged not only in science, but also in a certain profession, and in general paid serious attention to moral education through useful work in family life, as well as parental responsibility.

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