

Science, Culture Sponsorship – This Leads to the Development and Well-Being of the People of the Country

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Abstract – *This article explains the nature of sponsorship, which is one of the national values of our people. There were also suggestions and comments on the increasing role and role of sponsors in the development of the social protection system in the country.*

Keywords – *Sponsorship, Patronage, Philanthropy, Social Protection, Human Factor, Gratuitous Support, Humanitarian, Spiritual Care, "Year Of Charity And Doctors"*

I. INTRODUCTION

Introduction. Rising unemployment in the world community, the growing number of needy people in society, the state's lack of attention to science, education, culture and other areas have led to an increase in the demand for sponsorship in the political, socio-economic and cultural spheres. In particular, as the President of the Republic of Uzbekistan Sh.M.Mirziyoev noted, "... the effectiveness of ongoing economic reforms and social changes is measured, first of all, by the impact on the material well-being of the population, its living standards and quality." [1, 148]. It should be noted that sponsorship is also distinguished by its generosity and humanitarian qualities in this process, in ensuring the material well-being of the population. That is, in our society, we understand sponsorship as the unconditional assistance of one person to another. Sponsorship is a charity for citizens, especially to help the widows, to raise the human factor to a higher level.

II. THE MAIN PART.

Humanitarian activities such as sponsorship and non-discriminatory assistance are very specific and appropriate to the Eastern world, especially to Islam, and have been mentioned several times in the Holy Qur'an and Hadith. Patronage is one of the qualities of the Uzbek mentality,

which is reflected in the character, lifestyle and behavior of our ancestors. This value has been variously named and developed over the stages of our history. For example, in the early Middle Ages, the emergence of private property led to the misuse of surplus funds, in the Middle Ages and khanates in the system of foundation property, in the colonial system in Turkestan in the life of artisans, as well as in charitable societies, institutions, mutual tolerance in the Soviet era. during World War II) [2].

Sponsorship is a high human quality and is important for the benefit of a particular organization or institution, enterprise, and a limited number of individuals. For example, sponsorship for a nursing home, community for the disabled, orphanages, or a group of individuals in a particular profession was widely practiced during the years of independence. Providing financial support through the division of sponsorship into material and spiritual aspects, through material things, funds; and spiritually, it can be done in the development of education, medicine, science and other fields, as well as in setting an example of mentorship in creative processes. In Uzbekistan, great attention is paid to the development of sponsorship, decision-making on the basis of our spiritual values, such as charity, donations, gifts, based on our history, the mentality of our people.

Adopted by the Government of the Republic of Uzbekistan The Resolution on the Year of Patrons and Physicians also states that "... strengthening the role and importance of sponsorship, improving the legal framework for sponsorship, implementation of a set of targeted measures to expand the participation of the general population, organizations and enterprises of all forms of ownership in this process, to increase their contribution to the material and moral support of the socially vulnerable segments of the population ... "and other important tasks to be fulfilled. [3]. From this point of view, the government has been working on this issue for the last two years.

At the same time, taking into account the need for a law on sponsorship in the Resolution on the Year of Sponsors and Physicians, a draft law on Sponsorship was created in 2007. However, the implementation of the Law was not monitored. It did not lead to serious changes. Do we know in society, from our scientists to ordinary citizens, the philosophical and legal recognition that clearly defines the concept of sponsorship and its essence? It is advisable to develop and submit to the Legislative Chamber of the Oliy Majlis. To date, the existing laws and regulations in this area are not fully developed. In this regard, the legislative system should support the efforts of legal entities and individuals to provide assistance to people in need. , to improve the Law on Sponsorship, which provides for the creation of a holistic and innovative system of granting appropriate benefits and additional opportunities by the state blind.

Patronage is one of the principles of kindness, support, equality of citizens, and therefore the formation of civil society. Therefore, the wide involvement of non-governmental organizations, especially representatives of citizens' self-government bodies and businesses, firms, companies, international charities in sponsorship, and on this basis to turn sponsorship into a mass social movement, this movement is not limited to the document an important requirement of the period is the need to create all the necessary conditions to ensure its permanent place in the system of social relations.

Strengthening the activity of volunteers, small business and private entrepreneurship sponsors, artisans, neighborhoods, enterprises and communities, with special emphasis on the strengthening of the ideas of kindness, mutual assistance and its strengthening among the population. and encouraging them is one of the same urgent tasks.

It should be noted that we are a nation with national values and rich cultural heritage. Patronage is one of our

national values. Let's take a charity, a gift, a favor, a donation, in which someone is given something for free, but the process doesn't last. At the heart of patronage lies the philosophy of membership of the brotherhood of our people. Sponsorship is a specific goal-oriented process that takes place over a period of time or organically. Another important aspect is that it is an event with the appearance of a social movement in which the end result of an event carried out by a sponsor is controlled. Indeed, sponsorship requires a legal character in the form of a normative document or charter. How the sponsorship activity is carried out, who can be a sponsor, when, in what condition it is terminated, when the membership continues, all this is reflected in the normative document. That is why any sponsoring person or organization must take control of the process. Allocated earmarked funds should reach the appropriate place in a full, comprehensive manner.

The great discoveries of the world, immortal scientific and artistic works, buildings that adorn the cities, gardens, mosques and temples, schools and universities, smooth roads and bridges, in short, all the products of creative work used by people, ignite the fire of love and zeal. it must be acknowledged that it was built out of generosity. It should be noted that sponsorship should be provided not only for the needs of the poor, but also for productive, educational, scientific and cultural spheres that will have a positive impact on society. We need to encourage people to be patient, strong-willed, as well as encouraging them to be generous.

If we analyze the field of science in Uzbekistan alone, our people have deep roots in the tradition of teaching and apprenticeship. The teacher cares for the student spiritually, impartially, which means that he is a spiritual patron. Spiritual patronage leads to economic growth and prosperity in society on the basis of science, education, medicine, economics, economics, scientific research, innovation, discovery, research in all areas. The tradition of teacher and student continues in various forms in the social, economic, spiritual-educational, moral spheres, but in essence, in the form of spiritual patronage and is passed on to future generations.

In this regard, the rapid entry and active participation of sponsors in the field of education will contribute to the achievement of significant levels in the field of science. At the same time, there are proven, best practices in sponsoring education around the world. For example, in a number of developed countries, it has become a tradition for university graduates to sponsor their higher education institutions, and

this has shown its results. Such a system, ie the privatization of educational institutions in our country and the opening of new ones, or the appointment of prominent sponsors as educational institutions - schools, universities, will lead to high results in the field of science in our country.

Conclusion. In short, one of the priorities of the social welfare of Uzbekistan is the formation of a normative and legal framework that provides a strong guarantee of sponsorship and widespread recognition from the social point of view. to support their objective aspirations, to instill in the minds of our people, especially the youth, kindness, generosity and generosity. i noble human qualities useful for the development of the society, raising the direct sponsorship sectors leads to the development and well-being of the people of the land glorious way.

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